



City of West Point

Mayor William G. Ash

509 Elm Street

West Point, KY 40177

Phone (502) 922-4260 * Fax (502-922-4262 * TTY (502) 922-9780

email info@westpointky.org

www.westpoint.ky.gov

SWIMMING POOL PERMIT APPLICATION

PROJECT INFORMATION

Site Address _____

Property Owner Name _____

OWNER INFORMATION

Last Name _____ First Name _____

Address _____ City _____ State ____ Zip ____

Phone _____ Cell _____ Email _____

CONTRACTOR INFORMATION

Project Contractor _____ Phone _____

Mailing Address _____ Cell _____

Email _____

BUILDING INFORMATION

Pool Type (Circle) Above Ground Inground

Approximate Gallons _____

Is Pool heated? Yes ___ No ___ If heated, please list gas contractor below.

Electrical Contractor: _____ Phone: _____

Master Electrician: _____ CE# _____ ME# _____

Gas Contractor: _____ Phone: _____

Plumbing Contractor: _____ Phone: _____

Please Attach a site plan including:

Dimensions of property lines, location and dimensions of pool with setback from pool to each property line. Show distance between pool and house and other structures. Location of fence, deck, or any other accessory structures. Show any easements or overhead/underground power lines.

I certify no construction or portion of construction will be built over or under any electrical, water, sewer, storm water or any other utility easement or rights-of-way.

_____ (Initials).

I hereby certify that I am the owner of the record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued I certify that the code official's or the code official's representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit. I further testify that the above information is true and acute.

Signature _____ Date _____